

Corpus Christi University Parish



FEBRUARY 28TH, 2021
SECOND SUNDAY OF LENT

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Opening Song: Mercy *Lorraine Hess*

Mer - cy, mer - cy,
our soul waits for you, our help and
shield. Mer - cy, mer - cy,
We place our trust in you.

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Confetior:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Responsorial Psalm:

Psalm 116: The Land of the Living

The Abbey Psalms and Canticles
Ps 116: 10,15,16-17,18-19 (9)

Luke D. Rosen

Refrain

I will walk be-fore the Lord, I will
walk be-fore the Lord, in the
land of the liv - ing.

Apostles Creed:

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Prayers of the Faithful:

God ever faithful, God ever merciful, God of your people, hear our prayer.

Preparation of the Gifts: Transform Us

1. Trans - form us as you, trans - fig - ured,
2. Trans - form us as you, trans - fig - ured,
3. Trans - form us as you, trans - fig - ured,
Stood a - part on Ta - bor's height.
Once spoke with those ho - ly ones.
Would not stay with - in a shrine.
Lead us up our sa - cred moun - tains,
We, sur - round - ed by the wit - ness
Keep us from our great temp - ta - tion—
Search us with re - veal - ing light.
Of those saints whose work is done,
Time and truth we quick - ly bind.
Lift us from where we have fall - en,
Live in this world as your Bod - y,
Lead us down those dai - ly path - ways
Full of ques - tions, filled with fright.
Cho - sen daugh - ters, cho - sen sons.
Where our love is not con - fined.



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**CHURCH OPEN: 10:30am - 4pm Mon., Tues., Wed.,
and 10:30am - 2pm Fri. (Closed Thurs., Sat., & Sun.)**

*Contact staff for additional availability.

Communion: Christ, Be Our Light!

Refrain



Christ, be our light! Shine in our hearts.
 Shine through the dark - ness. Christ, be our light!
 Shine in your Church gath-ered to - day.

Closing Song: Jerusalem, My Destiny

Refrain



I have fixed my eyes on your hills, Je - ru - sa - lem, my
 des - ti - ny! Though I can - not see the end for me,
 can - not turn a - way. We have set our hearts for the
 way; this jour - ney is our des - ti - ny. Let
 no - one walk a - lone. The jour - ney makes us one.

Verses



1. Oth - er spir - its, less - er gods, have court - ed me with lies.
 2. See, I leave the past be - hind; a new land calls to me.
 D.C.
 Here a - mong you I have found a truth which bids me rise.
 Here a - mong you now I find a glimpse of what might be.

♥ Charitable Giving

— This Week's Tithe Recipient —

BETHANY HOUSE This organization provides a safe, long-term transitional shelter for victims of domestic violence and their children.

Food For Others

Thank you so much for your most generous response to the February food collection.

We delivered over 65 bags of food items for the Pantry and for the Grab-and-Go lunches to Helping Hands of St. Louis, a Catholic Diocese Outreach Center. They were so very appreciative of the generosity of CCUP parishioners! Pax Christi also adds a large thank you for your continued generosity!! And a special thank you to the drivers who delivered these items!

CCUP WEEKLY LITURGICAL CALENDAR

Sunday, February 28
 9:00 a.m. Mass
 11:00 a.m. Mass
 6:00 p.m. Mass
 Monday, March 1
 12:05 p.m. Mass
 Tuesday, March 2
 7:00 p.m. Adoration
 8:00 p.m. Mass
 Wednesday, March 3
 12:05 p.m. Mass
 Friday, March 5
 12:05 p.m. Mass
 Saturday, March 6
 4:30 p.m. Mass (John Leschik)
 Sunday, March 7
 9:00 a.m. Mass (The Schardt-Ferguson Families)
 11:00 a.m. Mass
 6:00 p.m. Mass

From the Holy Father Pope Francis:

Fast from **hurting words** and say **kind words**.
 Fast from **sadness** and be filled with **gratitude**.
 Fast from **anger** and be filled with **patience**.
 Fast from **pessimism** and be filled with **hope**.
 Fast from **worries** and **trust in God**.
 Fast from **complaints** and contemplate **simplicity**.
 Fast from **pressures** and be **prayerful**.
 Fast from **bitterness** and fill your heart with **joy**.
 Fast from **selfishness** and be **compassionate** to others.
 Fast from **grudges** and be **reconciled**.
 Fast from **words** and be silent so you can **listen**.

Dave Custer, Custodian

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Luke D. Rosen, Director of Music Ministry – lrosen@ccup.org

Erin, Rose & Teresa, Parish Receptionists – secretary@ccup.org

Student Event Announcements

Coming Soon



Men's Discernment Group

Tuesday, March 2nd | 6:00 pm | CCUP | Meeting Room

Discussion and Christian wisdom to help you better understand God's plan for your life (for college aged men). All men are welcome! Not just those who are considering the priesthood. Campus Polleyes will be provided.



Karaoke Night

Tuesday, March 2nd | 8:45 pm | CCUP

Come sing and rave after 8 pm Mass. We will have karaoke set up. Bring friends and song suggestions!



Awaken Worship Night

Thursday, March 4th | 6:30 pm | Rosary Cathedral

Join us for a night of Adoration with a message at Rosary Cathedral.

We will be meeting at CCUP at 6:00 p.m. to carpool to Rosary Cathedral for this event. Masks are required. Please fill out the spreadsheet on Facebook if you want to carpool with us!



Swing Dancing

Friday, March 5th | 7:00 pm | CCUP

Are you looking for a time to let loose, flail around, and have some fun? Then this is just the event for you! Come learn how to swing dance with us!



Saturday Service

Saturday, March 6th | 6:00 am | Meet at CCUP

Join us to make breakfast for the residents at La Posada! See Facebook page to register.

Meals After Mass

Students, join us for free food and fellowship after the following Sunday Masses:

BREAKFAST -- After 11 AM
Mass

&

DINNER -- After 6PM
Mass



Donate!

- Give through Venmo, Paypal or Credit Card on our online giving platform - Givebutter! Scan the QR code or go to ccup.org/donate.



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Fact of Faith

WHY IS LENT FORTY DAYS?

The Lenten season is a time of preparation for the liturgical celebration of the suffering, Death, and Resurrection of Christ. Many Catholics spend that time on the three practices of Lent: prayer, fasting, and almsgiving. It is also a time to participate in the Sacrament of Penance and Reconciliation.

The season of Lent lasts from Ash Wednesday until the evening of Holy Thursday. If Sundays are excluded from the count, the season lasts forty days. The forty-day length of Lent is rooted in the biblical usage of the number forty. Forty is typically indicative of a time of testing, trial, penance, purification, and renewal. In the New Testament, forty days is the length of Jesus' time of trial in the desert in preparation for his public ministry, proclaiming the Gospel.

Mark 1:12-15

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan.

He was among wild beasts,

and the angels ministered to him.

After John had been arrested,

Jesus came to Galilee proclaiming the gospel of God:

"This is the time of fulfillment.

The kingdom of God is at hand.

The forty-day period of Jesus' trial in the desert echoes a number of events in the Old Testament:

- The face of the earth was cleansed and purified during the promised period of days and nights that rain poured down during the great flood—"I will bring rain down on the earth for forty days and forty nights, and so I will wipe out from the surface of the earth every moving creature that I have made" (Gen 7:4).
- The face of the earth was renewed during a forty-day period after the mountain tops appeared and the waters of the great flood receded—"The tops of the mountains appeared. At the end of forty days Noah opened the hatch of the ark that he had made" (Gen 8:5-6).
- Moses spent forty years as a shepherd in the desert before God called him to lead the Israelites out of slavery—"Moses fled when he heard this and settled as an alien in the land of Midian . . . Forty years later, an angel appeared to him in the desert near Mount Sinai in the flame of a burning bush" (Acts 7: 29-30).
- Moses fasted for forty days and nights on Mount Sinai before receiving the tablets of the covenant—

"So Moses stayed there with the LORD for forty days and forty nights, without eating any food or drinking any water, and he wrote on the tablets the words of the covenant, the ten commandments" (Ex 34:28).

- The Israelites spent forty years wandering in the desert, as a time of testing, trial and purification of the people, before reaching the Promised Land—"Now the Israelites had wandered forty years in the desert, until all the warriors among the people that came forth from Egypt died off because they had not obeyed the command of the LORD" (Jos 5:6; see Num 32:13).

- The prophet Elijah spent forty days in the desert before encountering God on Mount Horeb—" [Elijah] got up, ate and drank; then strengthened by that food, he walked forty days and forty nights to the mountain of God, Horeb" (1 Kgs 19:8).

- The Ninevites were given forty days before God was going to destroy the city, allowing time for repentance and conversion—"Jonah began his journey through the city, and had gone but a single day's walk announcing, 'Forty days more and Nineveh shall be destroyed,' when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth" (Jon 3:4-5).



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Spiritual Resources for the Week



Reflect

First Reading

The testing of Abraham is a difficult passage for our modern sensibilities. Why would God ever ask a father to sacrifice his son? There are many layers to this story, but one crucial interpretive key is the father/son dynamic throughout the book of Genesis. Each of the patriarchs - Abraham, Isaac, & Jacob - are asked by God in different ways to let go of their favorite sons (Isaac, Esau, and Joseph). God wants to make sure that they love Him even more than their most prized earthly relationship. Throughout the Bible, if we give God what we love most, He only blesses us more since He is the source of all goodness.

Second Reading

God walks the walk with regard to the lesson of the first reading. He is willing to offer His Only-Begotten Son for our sake. If He was willing to do that, how could He not give us everything else besides?

Gospel

In the Transfiguration, we see that all of the Law (Moses) and the prophets (Elijah) find their ultimate meaning in Jesus who perfectly reflects the truth and goodness of God. The goal, then, of the spiritual life is to be transformed into the radiant image of Jesus. The temptation is to want this without the cross; to stay at the mountaintop of glory and avoid the yoke of suffering. But in a fallen world, glory and suffering are always inextricably linked.

-Fr. Jeremy

Upcoming Feast Days

Wednesday, March 3 : Saint Katharine Drexel

Katharine was born in Philadelphia in 1858 into a wealthy, but pious family. Katharine had been interested in the struggle of the Indians since she was young and wondered at a way to help them. When she met Pope Leo XIII and asked him to send more missionaries to Wyoming to help he said, "Why don't you become a missionary?" After much thought she decided to become a religious sister saying, "The feast of Saint Joseph brought me the grace to give the remainder of my life to the Indians and the Colored." By 1942, she had a system of black Catholic schools in 13 states, plus 40 mission centers and 23 rural schools. In all, she established 50 missions for Indians in 16 states. She died at 96 and was canonized in 2000.

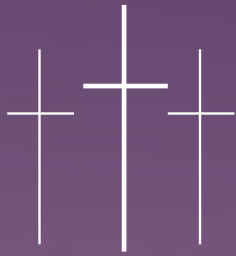


Thursday, March 4 : Saint Casimir



Casimir was born of kings and in line to be a king himself. He was said to be very intensely devoted to his faith as a teenager. He would do things such as sleep on the ground, spend part of the night in prayer, as well as committing to lifelong celibacy. Casimir dedicated his life to prayer and study and remained celibate even under pressure to marry. He served as the king of Poland for a short time when his father was gone. He died at 25 of lung trouble when he was visiting Lithuania, which he was the duke of.

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2021

LENTEN

Prayer | Fasting | Almsgiving

From Pope Francis's 2021 Lenten Message...

Prayer | "Through recollection and silent prayer, hope is given to us as inspiration and interior light, illuminating the challenges and choices we face in our mission. Hence the need to pray (cf. Mt 6:6) and, in secret, to encounter the Father of tender love."

Fasting | "Fasting, experienced as a form of self-denial, helps those who undertake it in simplicity of heart to rediscover God's gift and to recognize that, created in his image and likeness, we find our fulfillment in him."

Almsgiving | "Love is a gift that gives meaning to our lives. It enables us to view those in need as members of our own family, as friends, brothers or sisters. A small amount, if given with love, never ends, but becomes a source of life and happiness."

SACRAMENTS...

Adoration of the Blessed Sacrament

Tuesdays 7:00 - 8:00 p.m. in the Church & Fridays 12:30 - 4:00 p.m. in the Daily Chapel

Sacrament of Reconciliation

For Students:

- 7:00 - 8:00 p.m. every Tuesday in the Daily Chapel
- Penance Service -TBD

For Permanent Community & Students:

- Saturdays during Lent: 3:30 - 4:15 p.m. & Sundays during Lent between Masses: 10:15 - 10:45 a.m. (except 2/21) in the Daily Mass Chapel
- You can always make an appointment with Fr. Jeremy, but here are some Confession times at other diocesan parishes:
 - Most Blessed Sacrament - Sundays during Lent, 1:00 - 3:00 p.m.
 - St. Piux X - every Thursday at 5:00 p.m. and Saturdays at 3:00 p.m.

Mass

Saturday	4:30 p.m.
Sunday	9:00 a.m.
	11:00 a.m.
	6:00 p.m.
Mon, Wed., Fri.	12:05 p.m.
Tuesday	8:00 p.m.

LENTEN RESOURCES...

Cross pins

It's a tradition at Corpus Christi to wear a Cross throughout Lent as a visible reminder of the season. Pick up yours in the Gathering Space!

Virtual Platforms

FORMED and Word on Fire Digital are free to you and have hours of Catholic content including videos, books, bible studies, and more! To explore FORMED, simply go to formed.org and sign up through our parish on their homepage and for Word on Fire Digital, login through your parish Flocknote account. If you need further assistance, contact Kim at kkunkle@cccup.org

IN-PERSON & VIRTUAL EVENTS...

Lenten Bible Study

Fr. Jeremy will be offering a Bible Study on the upcoming Sunday readings both in person at CCUP and virtually on Facebook Live during Lent. The study will take place on Wednesday evenings (except 3/3) from 5:30 - 6:45 p.m.

Stations of the Cross

Evening communal prayer

Friday, March 12 and Friday, March 26 at 7:00 p.m.
Join us in person or virtually to pray the Stations aloud together.

Weekly

Meditate on the Stations of the Cross during Lent. Booklets are available at the first Station located in the floor in Church. (Mon.-Wed. 10:30 a.m. - 4:00 p.m. and Fridays 10:30 a.m. - 2:00 p.m.)

LENTEN CARE BAGS

Help support local pantries and shelters by collecting non-perishable food items and toiletries in a paper bag and bring it to the Kirtland Classroom (the room to the right of the bathrooms) **no later than Palm Sunday, March 28.**

Bags with instructions are available in the Gathering Space. The Instruction paper will also be available on our website.

Volunteers may also be needed to help deliver the bags on March 29.

UNDERGRADUATE STUDENT OPPORTUNITIES...

Lenten Bible Studies

Bible studies are being held specifically for the Lenten season. If you are interested and would like to join, contact Branson at branson.schroeder@focus.org

Events with CSA

CSA has many events planned which fall during Lent! To stay up to date on these, join the CSA Facebook group or go to utoledocsa.org and check the Google calendar!

GRAD STUDENTS & RECENT CCUP ALUMNI...

Events with Newman Club and GAP

Grad students and recent alumni of UT are invited to join our recently formed GAP group for events during Lent. Join the Facebook group to see the flyer with event opportunities!

Holy Week

Palm Sunday	Holy Thursday	Good Friday	Holy Saturday	Easter Sunday
March 27/28 Sat. 4:30 p.m. Sun. 9:00 a.m. 11:00 a.m. 6:00 p.m.	April 1 Mass of the Lord's Supper at 7:30 p.m.	April 2 Passion Liturgy 12 noon Good Friday Musical Prayer Service	April 3 Easter Vigil 8:30 p.m.	April 4 Mass 9:00 a.m. 11:00 a.m.