

# Corpus Christi University Parish

APRIL 4TH, 2021  
EASTER SUNDAY



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## Opening Song: Crown Him With Many Crowns

1. Crown him with man - y crowns, The Lamb up - on his  
2. Crown him the Lord of life, Who tri - umphed o'er the  
5. Crown him the Lord of years, The mas - ter of all

throne. Hark! How the heav'n - ly an - them drowns All  
grave, And rose vic - to - rious in the strife For  
time, Cre - a - tor of the roll - ing spheres, And

mu - sic but its own. A - wake, my soul, and sing Of  
those he came to save. His glo - ries now we sing, Who  
ris - en Lord sub - lime. All hail, Re - deem - er, hail! For

him who set us free, And hail him as your  
died and rose on high, Who died, e - ter - nal  
you have died for me; Your praise and glo - ry

heav'n - ly King Through all e - ter - ni - ty.  
life to bring, And lives that death may die.  
shall not fail Through - out e - ter - ni - ty.

## Responsorial Psalm:

### Psalm 118: This is the Day

(based on the Gospel Acclamation from "Mass for the Journey")

The Abbey Psalms and Canticles  
Ps 118: 1-2,15c-16a,17,22-23(24)

Luke D. Rosen

#### Refrain

This is the day the Lord has made; let us re-joice and be glad.

This is the day the Lord has made; let us re-joice and be glad.

Ps 118: 1-2,15c-16a,17,22-23(24). Refrain text © 1969, 1981, 1997, ICEL.  
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Verse text: *The Abbey Psalms and Canticles*, prepared by the monks of Conception Abbey  
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## Sequence: Christians, to the Paschal Victim

Victimae paschali laudes Sequence for Easter Sunday Luke D. Rosen

#### Refrain

Chris - tians, to the Pas - chal Vic - tim of - fer your  
thank - ful prais - es! Chris - tians, to the Pas - chal  
Vic - tim of - fer your thank - ful prais - es!

## Communion: I Am the Bread of Life

Verses

1. I am the Bread of life. You who  
2. The bread that I will give is my  
3. Un - less you eat of the  
4. I am the Res - ur - rec - tion,  
5. Yes, Lord, we be - lieve that

come to me shall not hun - ger; and who be -  
eat of the life of the world, and if you  
flesh of the Son of Man and  
I am the life. If you be -  
you are the Christ, the

lieve in me shall not thirst. No one can come to  
eat of this bread, you shall live for  
drink of his blood, and drink of his  
live in me, e - ven though you  
Son of God, Who has

me un - less the Fa - ther beck - ons.  
ev - er, you shall live for ev - er.  
blood, you shall not have life with - in you.  
die, you shall live for ev - er.  
come in - to the world.

Parish office will be closed Monday, April 5



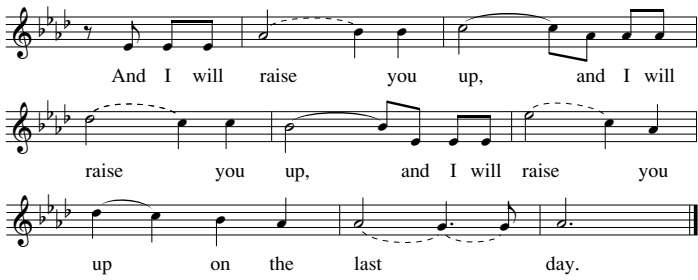
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CHURCH OPEN: 10:30am - 4pm Mon., Tues., Wed.,  
and 10:30am - 2pm Fri. (Closed Thurs., Sat., & Sun.)

\*Contact staff for additional availability.

Refrain



**Closing Song: Jesus Christ Is Risen Today**



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2. Hymns of praise then let us sing, Al - le - lu - ia!  
3. But the pains which he en - dured, Al - le - lu - ia!  
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!  
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!  
Our sal - va - tion have pro - cured; Al - le - lu - ia!  
Praise e - ter - nal, as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
Who en - dured the cross and grave, Al - le - lu - ia!  
Now a - bove the sky he's King, Al - le - lu - ia!  
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss, Al - le - lu - ia!  
Sin - ners to re - deem and save, Al - le - lu - ia!  
Where the an - gels ev - er sing, Al - le - lu - ia!  
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Text: St. 1, *Surrexit Christus hodie*, Latin, 14th C.; para. in *Lyra Davidica*, 1708, alt.; st. 2, 3, *The Compleat Psalmist*, c.1750, alt.; st. 4, Charles Wesley, 1707-1788, alt. Tune: EASTER HYMN, 77 77 with allia: Lyra Davidica, 1708

**Roll Away the Stone**

Friends, you may have been following the strange news story in the past few weeks of the massive cargo ship blocking the Suez Canal. A ship the length of four football fields had become wedged in the canal, obstructing an essential trade route for a number of days until it was dislodged. I couldn't help but relate this to the stone blocking Jesus' tomb.

In the Easter story, the stone being rolled away from the tomb was the first sign that something had changed. It meant that the risen Christ had broken down the barrier that separated us. Think of all the things that we put in the way of our relationship with Christ: our sins, our excessive attachments, and our false idols. By the grace of his passion and resurrection, may we allow Jesus to roll away the stones of our hearts, freeing us for union with him and love of our neighbor.

Happy Easter,  
Fr. Jeremy



**Joining Our Parish Community**

If you would like to join our parish community, we invite you to fill out the registration form that is on our website under Links or a paper card in the Gathering Space. We would love to invite you into our family of faith!

**Mass Intentions This Week**

Saturday, April 10th, 4:30 pm - Bill Learned

Sunday, April 11th, 9:00 am - Fred Henning

**Student Event Announcements**



**Etiquette Dinner**

**Wednesday, April 7 | 7 - 9 pm | CCUP**

Does the spoon go on the left side or the right? Why do they give out 2 forks at fancy restaurants? To learn the answers to these questions and so much more, come to our Etiquette Dinner! RSVP to [catherine.burke@rockets.utoledo.edu](mailto:catherine.burke@rockets.utoledo.edu)



**CSA Gala 2021 : MASKerade**

**Friday, April 9 | 5- 10 pm | St. Jerome Catholic Church**

Ladies dig out your old prom dresses and guys find your best suit because we are having a GALA as a fundraiser for Rockethon!! Register on the Facebook page.



**RockeTHON**

**Saturday, April 10 | 11 am - 5 pm | Health Education Center - Gym**

RockeTHON is normally a 13 hour dance marathon hosted by students from the University of Toledo who want to change the future of child's health. Come out to help fundraise for children in need at Mercy Hospital!



A special thank you to everyone who contributed to our Lenten Care Bags this season! We are so grateful for your generosity.



**Donate!**

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- or Credit Card on our online giving platform - Givebut-
- ter! Scan the QR code or
- go to
- [ccup.org/donate](http://ccup.org/donate).

# Easter Sunday-The Resurrection of the Lord

APRIL 4, 2021



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## What is Easter?

**The Easter Vigil** is the “Mother of All Vigils.” Easter Sunday, then, is the greatest of all Sundays, and Easter Time is the most important of all liturgical times. Easter is the celebration of the Lord’s Resurrection from the dead, culminating in his Ascension to the Father and sending of the Holy Spirit upon the Church. There are 50 days of Easter from the first Sunday of Easter to Pentecost. It is characterized, above all, by the joy of glorified life and the victory over death, expressed most fully in the great resounding cry of the Christian, Alleluia! All faith flows from faith in the Resurrection: “If Christ has not been raised, then empty [too] is our preaching; empty, too, is your faith” (1 Cor 15:14).

“What you sow is not brought to life unless it dies. And what you sow is not the body that is to be but a bare kernel of wheat, perhaps, or of some other kind; . . . So also is the resurrection of the dead. It is sown corruptible; it is raised incorruptible. It is sown dishonorable; it is raised glorious. It is sown weak; it is raised powerful. It is sown a natural body; it “Easter is the celebration of the Lord’s Resurrection from the dead, culminating his Ascension to the Father and sending of the Holy Spirit upon the Church.” is raised a spiritual body. If there is a natural body, there is also a spiritual one. So, too, it is written, ‘The first man, Adam, became a living being,’ the last Adam a life-giving spirit. But the spiritual was not first; rather the natural and then the spiritual. The first man was from the earth, earthly; the second man, from heaven. As was the earthly one, so also are the earthly, and as is the heavenly one, so also are the heavenly. Just as we have borne the image of the earthly one, we shall also bear the image of the heavenly one” (1 Cor 15:36-37, 42-49).

The Octave of Easter comprises the eight days, which stretch from the first Sunday of Easter to the Second Sunday of Easter. It is a way of prolonging the joy of the initial day. In a sense, every day of the Octave is like a little Sunday.

The word “Easter” comes from Old English, meaning simply the “east.” The sun that rises in the east, bringing light, warmth, and hope, is a symbol for the Christian of the rising Christ, who is the true Light of the world. The Paschal Candle is a central symbol of this divine light, which is Christ. It is kept near the ambo throughout Easter Time and is lit for all liturgical celebrations.



Catholic  
Current

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BULLETIN